| Commonwealth of Pennsylvania | County of Clearfield | May 17, 2022 |
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| INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST BLACKEN | LIEUTENANT GOVERNOR Vote for One FOUR Year Term | |
| THE OVAL () TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval () blackened completely indicates a vote for that candidate. 2. TO CAST A WRITE-IN VOTE FOR A PERSON WHOSE NAME IS NOT ON THE BALLOT, YOU MUST BLACKEN THE OVAL () to the left of the line provided AND PRINT THE NAME in the space provided. | CLARICE SCHILLINGER MONTGOMERY COUNTY JAMES EARL JONES MONTGOMERY COUNTY RICK SACCONE ALLEGHENY COUNTY JOHN BROWN NORTHAMPTON COUNTY CHRIS FRYE LAWRENCE COUNTY JEFF COLEMAN CUMBERLAND COUNTY | |
| UNITED STATES SENATOR Vote for One SIX Year Term | RUSS DIAMOND LEBANON COUNTY CARRIE LEWIS DELROSSO ALLEGHENY COUNTY | |
| C KATHY BARNETTE MONTGOMERY COUNTY | TEDDY DANIELS WAYNE COUNTY | |
| MEHMET OZ MONTGOMERY COUNTY GEORGE BOCHETTO | WRITE-IN REPRESENTATIVE IN CONGRESS | |
| PHILADELPHIA COUNTY JEFF BARTOS MONTGOMERY COUNTY | 15TH DISTRICT Vote for One TWO Year Term | |
| DAVE MCCORMICK ALLEGHENY COUNTY | GLENN GT THOMPSON CENTRE COUNTY | |
| SEAN GALE MONTGOMERY COUNTY | ○ WRITE-IN | |
| CARLA SANDS CUMBERLAND COUNTY | REPRESENTATIVE IN THE GENERAL ASSEMBLY 75TH DISTRICT | |
| GOVERNOR Vote for One FOUR Year Term | Vote for One TWO Year Term MIKE ARMANINI CLEARFIELD COUNTY | |
| C LOU BARLETTA LUZERNE COUNTY | WRITE-IN | |
| DOUGLAS V MASTRIANO FRANKLIN COUNTY NCHE ZAMA | MEMBER OF THE REPUBLICAN STATE COMMITTEE Vote for not more than Two | |
| NORTHAMPTON COUNTY DAVE WHITE DELAWARE COUNTY | One Male and One Female FOUR Year Term | |
| MELISSA HART ALLEGHENY COUNTY BILL MCSWAIN | ○ WRITE-IN | |
| CHESTER COUNTY CHARLIE GEROW | WRITE-IN | |
| CUMBERLAND COUNTY JOE GALE MONTGOMERY COUNTY | | |
| ○ JAKE CORMAN CENTRE COUNTY | | |
| WRITE-IN | | |
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| Commonwealth of Pennsylvania | County of Clearfield | May 17, 2022 |
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| | OFFICIAL ELECTION BALLOT COUNTY OF CLEARFIELD COMMONWEALTH OF PENNSYLVANIA DAVE GLASS ANTONIO SCOTTO CATHIE L HUGHES COUNTY BOARD OF ELECTION | |
| SANDY TOWNSHIP - TREASURE LAKE | COUNTY BOARD OF ELECTION 475 | Typ:02 Seq:0066 Spl:01 |
