

# OFFICIAL REPUBLICAN MUNICIPAL PRIMARY ABSENTEE/MAIL-IN BALLOT

Commonwealth of Pennsylvania

County of Clearfield

May 18, 2021

**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened completely indicates a vote for that candidate.

2. TO CAST A WRITE-IN VOTE FOR A PERSON WHOSE NAME IS NOT ON THE BALLOT, YOU MUST BLACKEN THE OVAL (●) to the left of the line provided AND PRINT THE NAME in the space provided.

**Justice of the Supreme Court**  
Vote for One

- PAULA PATRICK  
PHILADELPHIA COUNTY
- KEVIN BROBSON  
DAUPHIN COUNTY
- PATRICIA A MCCULLOUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
WRITE-IN

**Judge of the Superior Court**  
Vote for One

- MEGAN SULLIVAN  
CHESTER COUNTY
- \_\_\_\_\_  
WRITE-IN

**Judge of the Commonwealth Court**  
Vote for not more than Two

- DREW CROMPTON  
CUMBERLAND COUNTY
- STACY MARIE WALLACE  
MCKEAN COUNTY
- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN

**Sheriff**  
FOUR Year Term  
Vote for One

- MICHAEL B CHURNER  
BRISBIN BOROUGH
- \_\_\_\_\_  
WRITE-IN

**Prothonotary and Clerk of Courts**  
FOUR Year Term  
Vote for One

- BRIAN K SPENCER  
PENN TOWNSHIP
- \_\_\_\_\_  
WRITE-IN

**County Controller**  
FOUR Year Term  
Vote for One

- ROBERT M EDWARDS JR  
PIKE TOWNSHIP
- KAITLIN ELIZABETH EVANS  
GREENWOOD TOWNSHIP
- \_\_\_\_\_  
WRITE-IN

BURNSIDE BOROUGH

**Tax Collector**  
FOUR Year Term  
Vote for One

- \_\_\_\_\_  
WRITE-IN

**Mayor**  
FOUR Year Term  
Vote for One

- \_\_\_\_\_  
WRITE-IN

**Member of Council**  
FOUR Year Term  
Vote for not more than Three

- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN

**Constable**  
SIX Year Term  
Vote for One

- \_\_\_\_\_  
WRITE-IN

**School Director At Large**  
Purchase Line Area School District  
FOUR Year Term  
Vote for not more than Four

- E JEAN GEARHART HARKLEROAD  
CLEARFIELD COUNTY
- MICHELE BUTERBAUGH  
INDIANA COUNTY
- MICHAEL J MOYER  
INDIANA COUNTY
- SCOTT GEARHART  
INDIANA COUNTY
- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN

**School Director At Large**  
Purchase Line Area School District  
TWO Year Term  
Vote for One

- SANDRA L FYOCK  
INDIANA COUNTY
- \_\_\_\_\_  
WRITE-IN

**Judge of Election**  
FOUR Year Term  
Vote for One

- \_\_\_\_\_  
WRITE-IN

**Inspector of Election**  
FOUR Year Term  
Vote for One

- \_\_\_\_\_  
WRITE-IN

020

**PROPOSED CONSTITUTIONAL AMENDMENT 1**

**TERMINATION OR EXTENSION OF DISASTER EMERGENCY DECLARATIONS**

Shall the Pennsylvania Constitution be amended to change existing law and increase the power of the General Assembly to unilaterally terminate or extend a disaster emergency declaration - and the powers of Commonwealth agencies to address the disaster regardless of its severity pursuant to that declaration - through passing a concurrent resolution by simple majority, thereby removing the existing check and balance of presenting a resolution to the Governor for approval or disapproval?

- YES
- NO

**PROPOSED CONSTITUTIONAL AMENDMENT 2**

**DISASTER EMERGENCY DECLARATION AND MANAGEMENT**

Shall the Pennsylvania Constitution be amended to change existing law so that: a disaster emergency declaration will expire automatically after 21 days, regardless of the severity of the emergency, unless the General Assembly takes action to extend the disaster emergency; the Governor may not declare a new disaster emergency to respond to the dangers facing the Commonwealth unless the General Assembly passes a concurrent resolution; the General Assembly enacts new laws for disaster management?

- YES
- NO

**PROPOSED CONSTITUTIONAL AMENDMENT 3**

**PROHIBITION AGAINST DENIAL OR ABRIDGEMENT OF EQUALITY OF RIGHTS BECAUSE OF RACE OR ETHNICITY**

Shall the Pennsylvania Constitution be amended by adding a new section providing that equality of rights under the law shall not be denied or abridged because of an individual's race or ethnicity?

- YES
- NO

**VOTE BOTH SIDES**

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Commonwealth of Pennsylvania	County of Clearfield	May 18,2021
<p align="center"><b>STATEWIDE REFERENDUM - ACT 2020-91</b></p> <p><b>MAKING MUNICIPAL FIRE AND EMERGENCY MEDICAL SERVICES COMPANIES ELIGIBLE FOR LOANS</b></p> <p>Do you favor expanding the use of the indebtedness authorized under the referendum for loans to volunteer fire companies, volunteer ambulance services and volunteer rescue squads under 35 PA.C.S Section 7378.1 (related to referendum for additional indebtedness) to include loans to municipal fire departments or companies that provide services through paid personnel and emergency medical services companies for the purpose of establishing and modernizing facilities to house apparatus equipment, ambulances and rescue vehicles, and for purchasing apparatus equipment, ambulances and rescue vehicles, protective and communications equipment and any other accessory equipment necessary for the proper performance of the duties of the fire companies and emergency medical services companies?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center"><b>SAMPLE</b></p>	
BURNSIDE BOROUGH	020	Typ:02 Seq:0002 Spl:01